

comelyng A mā of antioche / per  
deynede þese bifore þe list of apost  
lis: & þe p̄ciēte. & leyde hōndis  
on hem / & þe word of þe lord wer  
de: & þe noumbe of discipulis i ieru  
sale was moche multiplied / also  
moche cūpany of p̄ctis: obey  
ede to þe fery / & stēuen ful of  
ḡte & of stregre: made wondris  
& greete signes in þe peple / but  
sūme risen of þe synagoge pat  
was deyd libertyns: & cireuen  
lis: & of mē of alisandze: & of þe  
p̄werē of cilce & of asie: & dispu  
tēd wip stēuene / & þe mizte not  
wipstonde þe wysdom & þe spirit  
p̄spak / p̄ane þe p̄uēly sente mē  
pat sthulēd sepe p̄ þe herde h̄i sei  
yngel wordis of blasfemye azens  
moyses & god: & so þe monede  
to gidre þe peple: & þe eldre mē  
& þe stribis / & þe rānen to gidre  
& tooken h̄i: & brouzde into þe con  
cil: & þe ordeynede falsē w̄tnes  
lis: p̄ seide / þis mā ceešly not to  
speke wordis azens þe hooly pla  
ce & þe lanse / for we herde hym  
seynge / p̄ þis ih̄ of nātareth  
sthal distrūye þis place: & sthal  
dyainge þe tradicions: whiche mo  
yses bytook to vs: & alle mē pat  
saten in þe cōcil biheldē h̄y: &  
sawzen his face: as þe face of an  
aūgel. ¶ C. vii. //

**A**d þe p̄nce of þis sei  
de to stēuene / wher þes  
p̄gis han hem so: whiche seide / bi  
þen & fadris heet þe / god of glorie  
apperide to oure fadir abrahā: whā  
ne he was i melopotanye: bifore  
p̄ he dwelte in carrā: & seide to h̄  
go out of þis lond: & of þi k̄ynede:  
& come into þe lond whiche i sthal

stherbe to þee / p̄ane he wete out  
of þe lond of caldeis: & dwelte in  
carrā: & fro þens astir p̄ his  
fadir was deed: he tūllatide h̄i  
into þis lond: in whiche ze dwelle  
now: & he zaf not to h̄i eritage  
i it: neþ a p̄tis of a foot: but he  
bihtze to zyne h̄i it to possession:  
& to his seed astir h̄i: whā he had  
de not a lone: & god spak to h̄i / p̄  
his seed sthal be comelig i an ahe  
lond: & þe sthulen make h̄e fugit  
to seruage: & sthulēd yuel treete  
hem foure hundrid zecris & zatti  
& i sthal huge þe folk: to whiche  
þe sthulen serue sepe þe lord: &  
astir þes p̄gis þe sthulēd gon out:  
& þe sthulen serue to me in þis  
place: & he zaf to h̄y þe testamēt  
of circūcision: & so he gendzde  
stac: & circūcidide h̄i in þe eyghe  
day: & stac gedzde iacob: & ja  
cob gendzde þe twelue patriar  
kis: & þe patriar kis hadde enye  
to ioseph: & seelde h̄i into egypt:  
& god was wip h̄i: & deliuidē h̄i  
of alle his t̄bulaciōis: & zaf to  
h̄i grace & wysdom i þe list of  
farno k̄ig of egypt: & he ordeyne  
de h̄i soueyn ouer egypt: & on al his  
howes: & hugre cam into al egypt  
& canaan: & greet tribulaciō: &  
oure fadris fōnde not mete: but  
whāne iacob hadde herd p̄ whē  
te was in egypt: he sente oure  
fadris first: & in þe secūde tyme  
ioseph was known of his br̄p̄:  
& his k̄yn was maad known to  
farno: and ioseph sente & depude  
iacob his fadir: & al his k̄ynre  
de senenty & t̄yne mē: & iacob  
cam dolu into egypt: & was deed:  
he & oure fadris: & þe weren